| · ·   |  | 3 for Privacy Act tatement   | O.M.B. No. 3067-0024<br>Expires September 30, 1999  |  |   |  |
|---|--|------------------------------|---|--|---|--|
| You are not required to respond to this collection information unless a valid OMB control number appears in the upper right corner of this form.  |  |                              |   |  |   |  |
| SECTION I - GENERAL INFORMATION 1a. Place of Birth:   |  |                              |   | 1b. U.S. Citizen   | Y N   |  |
| 2. NAME (As you would like it to appear on your certificate Last, First, Middle, Suffix)  |  | ATE OF BIRTH<br>o. Day, Yr.) | 4. SOCIAL SECURIT   | TY NO. 5.  | SEX Male Female   |  |
| 6a. HOME ADDRESS (Street, avenue, road no./city or town/state and zip code)   |  |                              | 7a. WORK PHONE NO. ( )  |  |   |  |
|   |  |                              | 7b. FAX NO. ( )   |  |   |  |
| 6b. EMAIL ADDRESS:  |  |                              | 8. HOME PHONE NO.   |  |   |  |
| 9. PLEASE CHECK THE RACE/NATIONAL ORIGIN WHICH BEST APPLIES TO YOU AND YOUR ANCESTRAL HERITAGE ( <b>Providing this information is voluntary</b> ) AMERICAN INDIAN or ALASKAN NATIVE ASIAN or PACIFIC ISLANDER  BLACK, not of Hispanic origin WHITE, not of Hispanic origin HISPANIC   |  |                              |   |  |   |  |
| 10. ENTER COURSE CODE (S), COURSE(S) DESIRED AND DATES REQUESTED (Include location if delivered in the field)   |  |                              |   |  |   |  |
| CODE/TITLE OF COURSE(S)  DATES R  |  |                              |   | ED (Please give thr  | ree choices)  |  |
|   | _  |                              |   |  |   |  |
| 11. CIRCLE THE NUMBER THAT REFLECTS THE HIGHEST LEVEL OF YOUR FORMAL EDUCATION: HIGH SCHOOL 9 10 11 12 COLLEGE 1 3 14 15 16 POST GRADUATE 17 18 19 20   |  |                              |   |  |   |  |
| 12. COMPLETE THE ITEMS BELOW REGARDING THE PRE-REQUISITES OF THE COURSE(S) FOR WHICH YOU ARE APPLYING   |  |                              |   |  |   |  |
| INSTITUTION DEGREE/CER  | INSTITUTION DEGREE/CERTIFICATE DATE EARNED COURSE/FIELD OF STUDY |                              |   |  |   |  |
|   |  |                              |   |  |   |  |
| 13. DO YOU HAVE ANY DISABILITIES (Including special allergies or medical disabilities) WHICH WOULD REQUIRE SPECIAL CONSIDERATION DURING YOUR ATTENDANCE AT NETC NO YES (Describe & Indicate any special considerations required on a separate sheet)  |  |                              |   |  |   |  |
| SECTION II - EMPLOYMENT INFORMATION AND AUTHORIZATION   |  |                              |   |  |   |  |
| 14. NAME AND COMPLETE ADDRESS OF ORGANIZATION BEING REPRESENTED   |  |                              |   | 15. Enter your current position in organization being represented and number of years in the position. |   |  |
| 16. Briefly describe your activities or responsibilities as they relate to the course for which you are applying and identify how you will use the information obtained from the course. Attach an organizational chart for the organization being represented and indicate your position in the organization on the chart. |  |                              |   |  |   |  |
| a. JURISDICTION  a. JURISDICTION  STATEWIDE  COUNTY GOVERNMENT  CITY/TOWN/VILLAGE  SPECIAL DISTRICT/TOWNSHIP  FEDERAL/MILITARY  INDUSTRY/BUSINESS  FOREIGN  FEMA  NDER/IMA  |  |                              | AFFILIATION FIRE SERVICE EMERGENCY MAN LAW ENFORCEME EMS/HEALTH CAR PUBLIC WORKS SOCIAL SERVICE OTHER EDUCATION | ENT  | 18. Enter the total<br>number of active<br>personnel in your<br>organization. |  |

| 19. CHECK THE BOX THAT BEST DESCRIBES THE POPULATION SERVED BY YOUR ORGANIZATION 20. CHECK THE BOX THAT BEST DESCRIBES   |                               |  |  |  |  |
|--|-------------------------------|--|--|--|--|
| OVER 200,000 25,001- 50,000  | 2,501 - 5,000                 | YOUR CURRENT STATUS  |  |  |  |
| 100,001-200,000  |                               | CAREER FULL TIME DISASTER PAID PART - TIME RESERVIST                           |  |  |  |
| ☐ 50,001- 100,000 ☐ 5,001- 10,000  | UNDER 1,000                   |  |  |  |  |
| 21. CHECK THE BOX THAT BEST DESCRIBES YOUR PRESENT PRIMARY RESPONSIBILITY. PLEASE CHECK THE BOX IN THE "TYPE OF EXPERIENCE COLUMN" THAT BEST REPRESENTS THE TYPE OF EXPERIENCE RELATED TO THAT RESPONSIBILITY. ALSO ENTER THE NUMBER   |                               |  |  |  |  |
| OF YEARS OF EXPERIENCE.  |                               |  |  |  |  |
| PRIMARY RESPONSIBILITY   | TYPE OF EX                    | XPERIENCE  |  |  |  |
| ☐ MANAGEMENT   |                               | (A)  |  |  |  |
| ☐ TRAINING/EDUCATION   |                               | <ul> <li>☐ INCIDENT COMMAND</li> <li>☐ ADMINISTRATION/STAFF SUPPORT</li> </ul> |  |  |  |
| SCIENTIFIC/ENGINEERING   | SUPERVISION                   |  |  |  |  |
| ☐ INVESTIGATION  |                               | BUDGET/PLANNING  |  |  |  |
| ☐ FIRE PREVENTION  | PROGRAM DEVE                  | PROGRAM DEVELOPMENT  |  |  |  |
| ☐ FIRE SUPPRESSION   | PROGRAM DELIV                 |  |  |  |  |
| ☐ PROGRAM/ACTIVITY   |                               |  |  |  |  |
| ☐ HEALTH   | ☐ PUBLIC EDUCAT☐ CODE DEVELOP |  |  |  |  |
| ☐ PUBLIC WORKS   | ☐ INCIDENT RESPO              |  |  |  |  |
| ☐ DISASTER RELIEF  | CODE ENFORCEM                 |  |  |  |  |
| ☐ EMERGENCY MEDICAL SERVICES   | ☐ INSPECTION                  |  |  |  |  |
| ☐ HAZARD MITIGATION  | SUPPORT SERVI                 | CES  |  |  |  |
| ☐ DISASTER RESPONSE  |                               | N/MANAGEMENT   |  |  |  |
| ☐ EMERGENCY PREPAREDNESS   | RESEARCH AND                  | DEVELOPMENT  |  |  |  |
| ☐ DISASTER RECOVERY  | ☐ ARSON ☐ LAW ENFORCEM        | IFNT   |  |  |  |
| OTHER (Specify)  | ☐ DESIGN AND PLA              |  |  |  |  |
| NUMBER OF YEARS OF EXPERIENCE  | OTHER (Specify)               |  |  |  |  |
| SECTION III - ENDORSEMENT AND CERTIFICATION  |                               |  |  |  |  |
| 22. a. I certify that the information recorded on this application is correct. I agree to abide by the rules, policies, and regulations of the National Emergency Training  Center if I am admitted as a student. Falsification of information will result in denial of a course certificate and stipend (18 U.S.C. 1001). |                               |  |  |  |  |
| b. I hereby authorize the release of any and all information concerning my enrollment in this course to the chief officer in charge, or designee, of my  |                               |  |  |  |  |
| organization. All requests for information shall be in writing from said chief officer or designee.  |                               |  |  |  |  |
| c. Further, I understand that the National Emergency Training Center is not authorized to provide medical or health insurance for students. I maintain   |                               |  |  |  |  |
| appropriate insurance on an individual basis.  |                               |  |  |  |  |
| SIGNATURE OF APPLICANT   |                               | DATE   |  |  |  |
| 23a. Approval by the Head of the Sponsoring Organization:  |                               |  |  |  |  |
| SIGNATURE  |                               | DATE   |  |  |  |
|  |                               |  |  |  |  |
| TITLE  |                               | PHONE NO.  |  |  |  |
|  |                               |  |  |  |  |
| 23b. Additional endorsements for application to the Emergency Manage   | ment Institute:               | 1  |  |  |  |
| SIGNATURE State Emergency Management Office  | men menter.                   | DATE   |  |  |  |
|  |                               |  |  |  |  |
| SIGNATURE FEMA Regional Office   |                               | DATE   |  |  |  |
| Ü  |                               | 2.1.2  |  |  |  |
| 24. SUBMISSION OF APPLICATION  |                               |  |  |  |  |
| FOR NEA COMPRESS DELINEDED IN EN ACTES DATES.  |                               |  |  |  |  |
| <ul> <li>a. FOR NFA COURSES DELIVERED IN EMMITSBURG,<br/>SUBMIT APPLICATION TO:</li> </ul>   |                               | MMITSBURG, MD., SUBMIT THE HE APPROPRIATE STATE EMERGENCY                      |  |  |  |
| 202222   |                               | TOR AND FEMA REGION TO NETC.   |  |  |  |
| NATIONAL EMERGENCY TRAINING CENT   |                               |  |  |  |  |
| OFFICE OF ADMISSIONS  c. FOR FIELD PROGRAM COURSES, SUBMIT API 16825 SOUTH SETON AVENUE  APPROPRIATE SPONSOR.  |                               | DURSES, SUBMIT APPLICATION TO  |  |  |  |
| EMMITSBURG, MD 21727   |                               |  |  |  |  |
| 25. DISPOSITION SIGNATURE  | RE OF REVIEWER                | DATE   |  |  |  |
| ACCEPTED REJECTED  |                               |  |  |  |  |

## PRIVACY ACT STATEMENT

**GENERAL** - This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 31, 1974, for individuals applying for admission to the National Fire Academy (NFA) or the Emergency Management Institute (EMI).

**AUTHORITY -** Public Law 93-498, 15 U.S.C. 2206, 5 U.S.C. 301, 44 U.S.C. 3101, 50 U.S.C. App. 2253, E.O. 12127 and E.O. 12148.

**PURPOSES AND USES** - The principal purpose of the information requested on this form will be used to determine eligibility for attendance and benefits to be gained. Information such as age, sex, and ancestral heritage are used for statistical purposes and may be a factor in enhancing cultural diversity in the class room. Information may be used by FEMA Staff to analyze application and enrollment patterns for specific courses. If accepted for admission, certain information may be released to a physician to provide medical assistance to students who become ill or are injured during courses; to Members of the Board of Visitors for the purpose of evaluating the participants of the courses; to sponsoring states or local officials to update statistics of NFA and EMI applicants from their states or local jurisdiction; to a Member of Congress in response to an inquiry made at your request. Information will only be used or released as permitted by law.

**EFFECTS OF NONDISCLOSURE -** Personal information provided on this form is given on a voluntary basis as is participation in any training program. Failure to provide this information, however, may result in a delay in processing your application.

Information Regarding Disclosure of Your Social Security Number Under PL-579, Section 7(b) - Solicitation of the SSN is authorized under provision of E.O. 9397, dated November 22, 1943. The disclosure of your SSN is voluntary and is only for recordkeeping purposes. If you do not provide your SSN, a system identification number will be assigned to you for recordkeeping purposes. The SSN is used as an identifier to match the person completing the training with the correct master record in order to better assist you in obtaining certifications of completed courses. The use of the SSN is necessary because of the large numbers of individuals who have identical names and birth dates, and whose identities can only be distinguished by the SSN.

## PAPERWORK BURDEN DISCLOSURE NOTICE

"Public reporting burden for this form is estimated to average 9 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and submitting the form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Emergency Management Agency, 500 C Street, SW, Washington, DC 20472. **NOTE:** Do not send your completed form to this address. Please return it to the address shown at the end of the form"